

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  A. CISNEROS 3403 Tenth Street, Suite 714 Riverside, California 92501 Email: amctrustee@mclaw.org Telephone: (951) 682-9705 Telecopier: (951) 682-9707  <input type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION</b>	
In re:  GERALD WAYNE BARBER,    Debtor(s).	CASE NO.: 6:14-23567 MW CHAPTER: 7          <b>NOTICE OF SALE OF ESTATE PROPERTY</b>

<b>Sale Date:</b> 06/09/2015	<b>Time:</b> 2:00 pm
<b>Location:</b> U.S. Bankruptcy Court, 3420 Twelfth Street, Video Courtroom 225, Riverside, CA 92501	

**Type of Sale:** ☒ Public ☐ Private **Last date to file objections:** 05/26/2015

**Description of property to be sold:**

2012 Nissan Frontier valued at \$17,986, approx. 40,000 miles, SV Pickup 4D 5ft, 2WD, V6, Automatic, good condition

**Terms and conditions of sale:** Debtor shall pay the estate the sum of \$12,000 in exchange for the Vehicle.

Debtor is retaining the Vehicle subject to any all liens and encumbrances associated therewith. Agreement subject to overbids and Bankruptcy Court approval. The overbid must be higher than \$14,900 (\$12,000 + \$2,900 exemption).

**Proposed sale price:** \$12,000 + Exemption (\$2,900)

**Overbid procedure (if any):**

Contact Trustee's office at least 3 days in advance of hearing with overbid amount.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

n/a

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Mayra Johnson  
3403 Tenth Street, Suite 714  
Riverside, California 92501  
Email: mjohnson@mclaw.com  
Telephone: (951) 682-9705  
Telecopier: (951) 682-9707

Date: 05/15/2015

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3403 Tenth Street, Suite 714, Riverside, CA 92501

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 05/15/2015, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Arturo Cisneros (TR) amctrustee@mclaw.org, acisneros@ecf.epiqsystems.com

Gordon L Dayton gdayton@gldlawoffice.com

United States Trustee (RS) ustpreion16.rs.ecf@usdoj.gov

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (date) \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

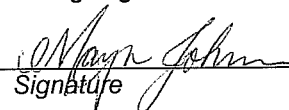
**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

05/15/2015  
Date

Mayra Johnson  
Printed Name

  
Signature